Dupree Road Park Project

150 Dupree Road Woodstock, Georgia 30188

SITE LOCATION MAP



INDEX OF DRAWINGS

COVER SHEET

FLOOR PLAN & ELEVATIONS

STRUCTURAL PLANS, NOTES & DETAILS

PLUMBING PLANS, NOTES & DETAILS

MECHANICAL PLANS, NOTES & DETAILS

ELECTRICAL PLANS, NOTES & DETAILS

APPLICABLE CODES

International Building Code - 2006 Edition with Georgia Amendments International Mechanical Code - 2006 Edition with Georgia Amendments International Plumbing Code - 2006 Edition with Georgia Amendments International Fuel Gas Code - 2006 Edition with Georgia Amendments International Fire Prevention Code - 2006 Edition with Georgia Amendments National Electrical Code - 2011 Edition International Energy Conservation Code - 2009 Edition with Georgia Supplements and Amendments International Existing Building Code - 2006 Edition with Georgia Amendments International Property Maintenance Code - 2006 Edition with Georgia Amendments NFPA 101 Life Safety Code - 2000 Edition with Georgia Amendments 2010 ADA Standards

PROJECT DATA

BUILDING DATA DUPREE ROAD PARK PROJECT 150 DUPREE ROAD WOODSTOCK, GEORGIA 30188 LAND LOT, DISTRICT: **ZONING:** OWNER CITY OF WOODSTOCK, GA SITE AREA: SITE AREA (DISTURBED): EPIC FACILITY SOLUTIONS OF GEORGIA, LLC 520 TERESA LANE CANTON, GA. 30115-9242 CONTACT: BEN FOLSOM (770) 596-5739 ARCHITECT: INTERNATIONAL BUILDING CODE OCCUPANCY CLASSIFICATION:

24 HOUR CONTACT: TAL HARBER (678) 464-7358

GROUP A-3 ASSEMBLY/UTILITY INTERNATIONAL BUILDING CODE CONSTRUCTION CLASSIFICATION: TYPE V-B, UNSPRINKLERED NFPA LIFE SAFETY CODE OCCUPANCY CLASSIFICATION: **NEW ASSEMBLY** ALLOWABLE HEIGHT: 55'-0", 2 STORIES 12'-5, 1 STORY ACTUAL BUILDING HEIGHT: 9,500 GSF/FLOOR ALLOWABLE AREA: ALLOWABLE AREA MODIFICATIONS: NONE REQUIRED AREA SEPARATIONS: NONE REQUIRED HEIGHT MODIFICATIONS: NONE REQUIRED

TBD

TBD

358 GSF

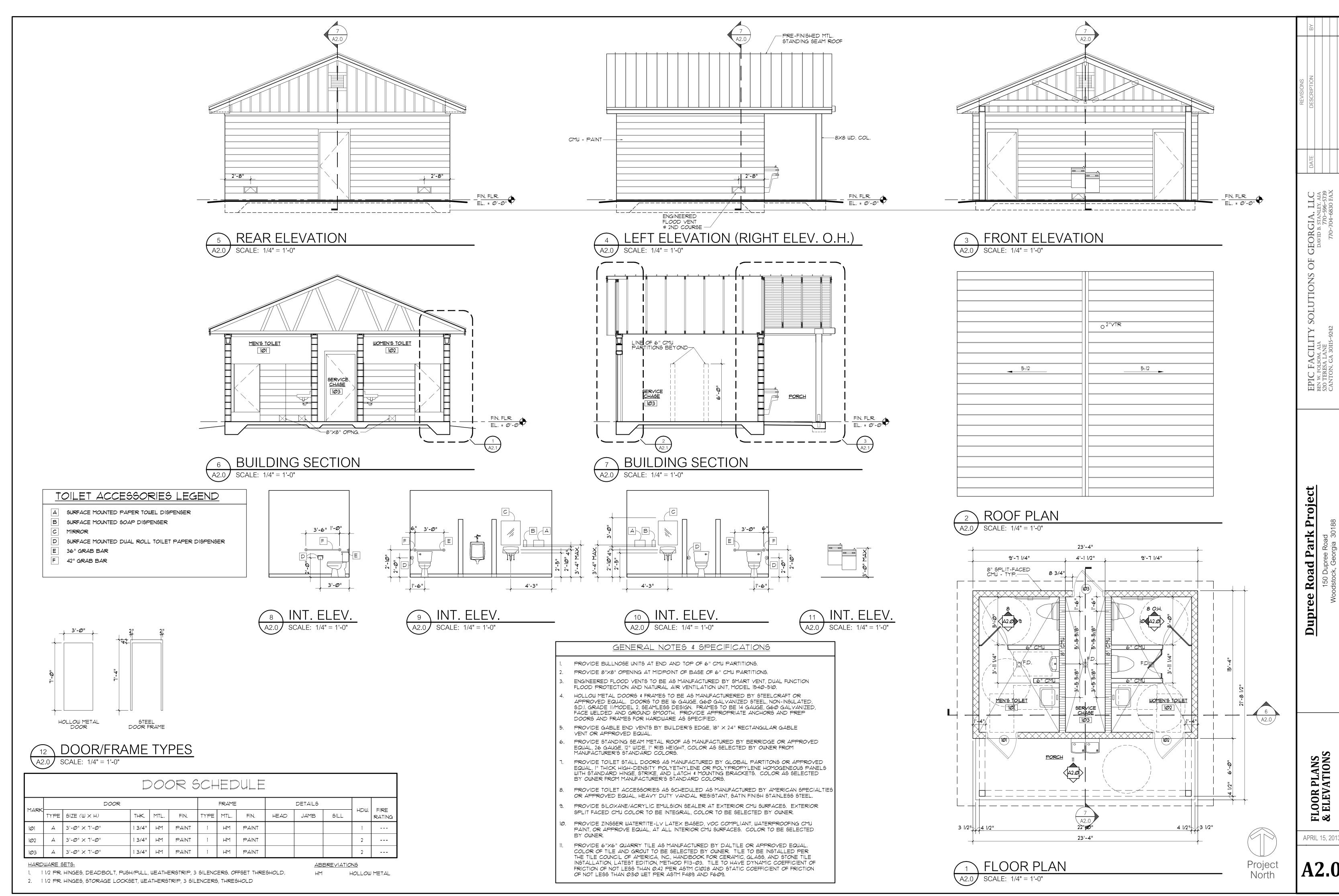
BUILDING AREA:

APRIL 15, 2013

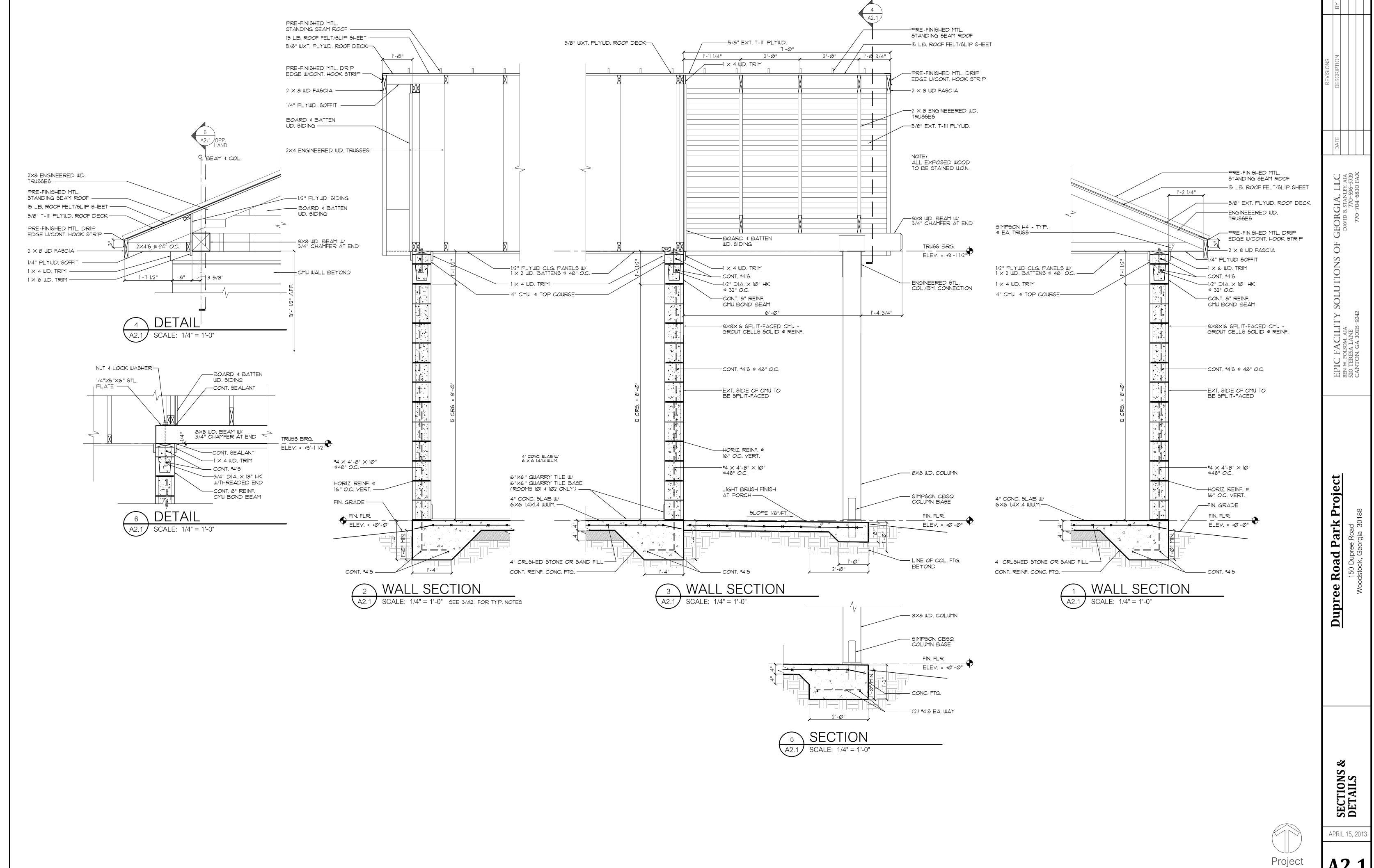
Project

Dupree Road Park Project

A0.0



A2.0



A2.1

North

SYMBOLS LEGENDS

- FLUORESCENT FIXTURE 2'x4' AND OUTLET, FLUSH MOUNTED IN CEILING.

- FLUORESCENT FIXTURE 2'X2' AND OUTLET FLUSH MOUNTED IN CEILING

O - HID OR INCANDESCENT OR FLUORESCENT FIXTURE AND OUTLET, FLUSH IN CEILING.

— INCANDESCENT WALL WASH AND OUTLET, FLUSH IN CEILING.

- H.I.D. WALL PACK FIXTURE AND OUTLET, WALL MOUNTED. - H.I.D. POLE TOP LUMINAIRE.

- FLUORESCENT FIXTURE 2'X4' AND OUTLET WITH BATTERY BACK UP BALLAST FLUSH MOUNTED IN CEILING SWITCHED WITH NORMAL FIXTURE NL DENOTES NIGHT LIGHT UNSWITCHED

- FLUORESCENT FIXTURE 2'X2' AND OUTLET WITH BATTERY BACK UP BALLAST FLUSH MOUNTED IN CEILING SWITCHED WITH NORMAL FIXTURE NL

DENOTES NIGHT LIGHT UNSWITCHED - EXIT SIGN WITH EMERGENCY BATTERY PACK, CEILING MOUNTED.

EXIT / LIGHT COMBINATION

EMERGENCY LIGHT WITH BATTERY PACK

- SINGLE POLE ROCKER SWITCH, 4'-0" A.F.F., WHITE LEVITON 5621-W

S3 - THREE-WAY ROCKER SWITCH, 4'-0" A.F.F., WHITE LEVITON 5623-W

S4 - FOUR-WAY ROCKER SWITCH, 4'-0" A.F.F., WHITE LEVITON 5624-W

SD - DIMMER SWITCH, 4'-0" A.F.F., LUTRON #N-2000. (TWO-GANG BOX) (WHITE)

SK - SINGLE POLE KEY SWITCH 4'0" AFF WHITE LEVITON #1221-L W SOC - OCCUPANCY SENSOR LIGHT SWITCH WITH SHUT-OFF DELAY

DUPLEX RECEPTACLE, 15A., 120V., 18" A.F.F. OR AT HEIGHT NOTED, WHITE LEVITON 5325-W

- DUPLEX RECEPTACLE, 15A., 120V., 42" A.F.F. OR AT HEIGHT NOTED, WHITE LEVITON 5325-W

- DUPLEX RECEPTACLE, DEDICATED, 20A., 120V., 18" A.F.F. OR AT HEIGHT NOTED, WHITE LEVITON 16342-W

- DUPLEX RECEPTACLE, DEDICATED, 20A., 120V., 42" A.F.F. OR AT

HEIGHT NOTED, WHITE LEVITON 16342-W DUPLEX RECEPTACLE, 42" A.F.F. OR AT HEIGHT NOTED, WITH GROUND

FAULT INTERRUPTER, LEVITON #6398 HGW DUPLEX RECEPTACLE, 18" A.F.F. OR AT HEIGHT NOTED, WITH GROUND

FAULT INTERRUPTER, WHITE LEVITON #6398 HGW WP DENOTES WEATHERPROOF COVER

J - JUNCTION BOX, FLOOR MOUNTED.

Junction Box, Ceiling Mounted.

①- - JUNCTION BOX, WALL MOUNTED.

DUPLEX RECEPTACLE, 15A., 120V., 18" A.F.F. OR AT HEIGHT NOTED, WITH GROUND FAULT INTERRUPTER PROTECTION.

- DUAL RJ45 TELEPHONE OUTLET MOUNTED 18" AFF AT HEIGHT COORDINATE WIRING WITH OWNER

- 2#12, 1#12G ROMEX RUN CONCEALED IN CEILING AND/OR WALL.

- 2#12, 1#12G ROMEX RUN EXPOSED ON CEILING AND/OR WALL.

UNLESS NOTED OTHERWISE

- 2#12, 1#12G ROMEX HOMERUN TO PANEL. UNLESS NOTED OTHERWISE

- INDICATES GROUND CONDUCTOR.

 \mathbb{F} - FIRE ALARM PULLSTATION 4'-0" A.F.F..

For all Property of the second of the se

FP - ADA, FIRE ALARM STROBE DEVICE. 1'-0" BELOW CEILING.

 $\stackrel{\textstyle igotimes}{ igotimes}$ — Motor, size as noted.

- □ − DISCONNECT SWITCH, SIZE AS NOTED.

RT - DENOTES RAINTIGHT.

^{DF} - DENOTES DRINKING FOUNTAIN. EX - DENOTES EXISTING DEVICE OR EQUIPMENT

□ - FLUSH MOUNTED FLOOR BOX WITH DUPLEX RECEPTACLE, 20A., 120V.

— FLUSH MOUNTED FLOOR BOX WITH (2) DUPLEX RECEPTACLE, 20A., 120V.

→ − 208 VOLT OUTLET ro⊣ - CATV OUTLET

PANELBOARD SCHEDULE 'A'

| | 1 | | | | \sim | | | | | | | |
|------|---------|---------------|-------------|---------------|--------|--------------|------|-------------|-----------------|-------------------|----------|----|
| MAIN | NS: | 200A MLO | VOLTAGE: | 240/12 | 20 | PHASE: | 1 | WIRE: | 3 | MOUNTING: | SURFACE | |
| CIR | TRIP | DESCRIPTION | | CONNECTED KVA | | DECODIDATION | | TRIP | CIR | | | |
| # | POLE | | | PH | ASE A | PHA | SE B | DESCRIPTION | | POLE | # | |
| 1 | 20/1 | GFI RECEPTACL | _ES | | 2.4 | 1.8 | | | LIGHTS - MEN/WO | MEN/SERVICE CHASE | 20/1 | 2 |
| 3 | 20/1 | EXHAUST FANS | 5 | | | | 1.6 | 2.4 | LIGHTS - EXTER | IOR | 20/1 | 4 |
| 5 | 20/1 | GFI RECEPT | WATER FOUNT | AIN | 0.6 | 3.6 | • | | LIGHTS - PORCH | l | 20/1 | 6 |
| 7 | 20/1 | WALL HEATER | | | | | 2.3 | 1.8 | EXIT LIGHTS | | 20/1 | 8 |
| 9 | | SPACE ONLY | | | _ | /- | | | SPACE ONLY | | | 10 |
| 11 | | SPACE ONLY | | | | | | /- | SPACE ONLY | | | 12 |
| 13 | | SPACE ONLY | | | _ | _ | | | SPACE ONLY | | | 14 |
| 15 | | SPACE ONLY | | | | | - | /- | SPACE ONLY | | | 16 |
| | | | | | | | | | | | | |
| MIN. | BREAKER | A.I.C. | 10,000 | | | 8.4 | 8 | 5.1 | TOTAL CONNE | CTED LOAD: | <u> </u> |) |

17.7 I_L= 83.33 AMPS

TAL DEMAND LOAD:

| LOAD SUMMARY (SERVICE) | | | | | | | |
|------------------------|------------------|-------------------|--|--|--|--|--|
| LOAD | CONNECTED KVA | DEMAND KVA | | | | | |
| LIGHTING | 9.6 | @ 125% = 10.8 | | | | | |
| RECEPTACLES | 3.0 | 3.0 | | | | | |
| FANS, ETC. | 1.6 | 1.6 | | | | | |
| HEATER | 2.3 | 2.3 | | | | | |
| TOTAL | 16.5 IL = 83 | 17.7 3.33 AMPS | | | | | |

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NOTES:

ELECTRICAL SPECIFICATIONS

ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE LATEST NATIONAL ELECTRICAL CODE AND ALL LOCAL AND STATE CODES.

2. ALL MATERIAL SHALL BE NEW AND SHALL CONFORM TO THE STANDARDS OF THE UNDERWRITER'S LABORATORIES, INC., AND THE NATIONAL MANUFACTURERS ASSOCIATION.

3. ALL ELECTRICAL PERMITS AND INSPECTION FEES SHALL BE OBTAINED AND PAID FOR BY THE ELECTRICAL CONTRACTOR.

4. DRAWINGS ARE DIAGRAMMATIC ONLY AND INDICATE ONLY THE GENERAL ARRANGEMENT. SEE ARCHITECTURAL DRAWINGS FOR EXACT DIMENSIONS.

. ELECTRICAL CONTRACTOR SHALL GUARANTEE ALL WORK AND MATERIALS FOR ONE YEAR EFFECTIVE THE DAY THE PROJECT IS ACCEPTED BY THE OWNER.

6. ELECTRICAL CONTRACTOR SHALL MAKE ALL ELECTRICAL POWER CONNECTIONS TO HVAC, PLUMBING AND OTHER EQUIPMENT AS REQUIRED.

7. A COMPLETE GROUNDING SYSTEM SHALL BE PROVIDED AND INSTALLED IN ACCORDANCE WITH ARTICLE 250 OF THE NEC, AND AS SHOWN ON THE DRAWINGS.

8. ALL CUTTING AND PATCHING OF WALLS AND FLOORS FOR ELECTRICAL EQUIPMENT SHALL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR.

9. ALL WIRING SHALL BE AS APPROVED BY NEC AND LOCAL AUTHORITY HAVING JURISDICTION.

ALL CONDUCTORS SHALL BE RATED AT NOT LESS THAN 600 VOLTS. MINIMUM CONDUCTOR SIZE SHALL BE #12 AWG UNLESS NOTED OTHERWISE. CONDUCTORS #8 AWG AND SMALLER SHALL BE COPPER. ALL WIRE #8 AWG AND LARGER SHALL BE STRANDED, #10 AWG AND SMALLER SHALL BE SOLID. GROUNDING ELECTRODE CONDUCTORS AND GROUNDING BONDING JUMPERS MAY BE SOLID CONDUCTORS.

BRANCH CIRCUIT CONDUCTORS #10 AWG AND SMALLER SHALL BE TYPE TW, THW OR THHN. CONDUCTORS #8 AWG AND LARGER SHALL BE TYPE THW, THWN OR THHN.

12. PROVIDE A PULLWIRE IN ALL EMPTY CONDUITS.

13. PROVIDE A TYPED DIRECTORY IN ALL PANELBOARDS CLEARLY DESCRIBING THE LOCATION OF AND TYPE OF LOAD BEING SERVED FOR ALL CIRCUITS.

14. PROVIDE ENGRAVED PHENOLIC NAMEPLATES FOR ALL PANELBOARDS AND DISCONNECT SWITCHES, WHITE LETTERS ON BLACK BACKGROUND.

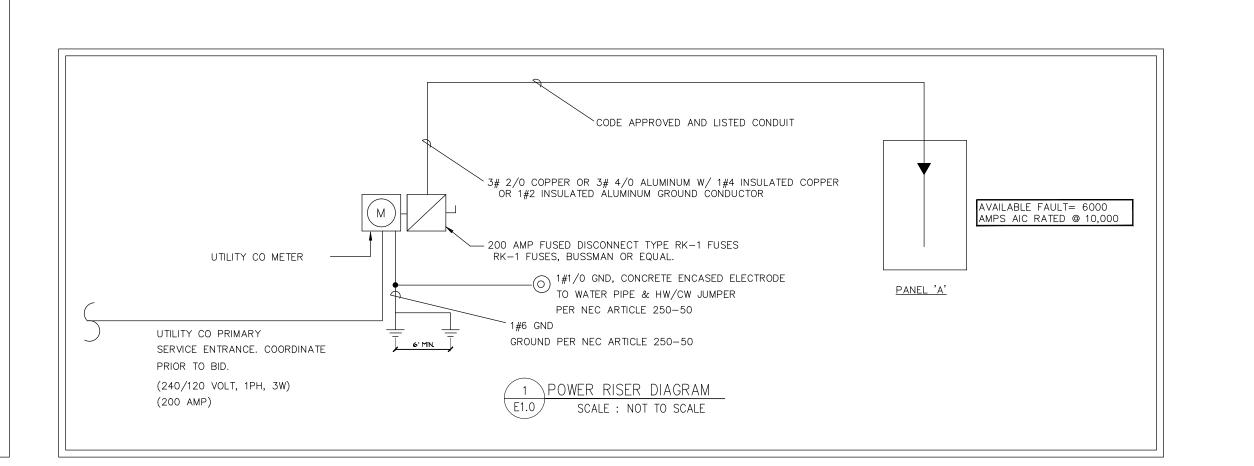
5. FUSES 0 - 600 AMPS SHALL BE UL CLASS "RK-1" LOW PEAK DUAL ELEMENT TIME DELAY WITH 200,000 AMPERE INTERUPTING RATING AS MANUFACTURED BY BUSS.

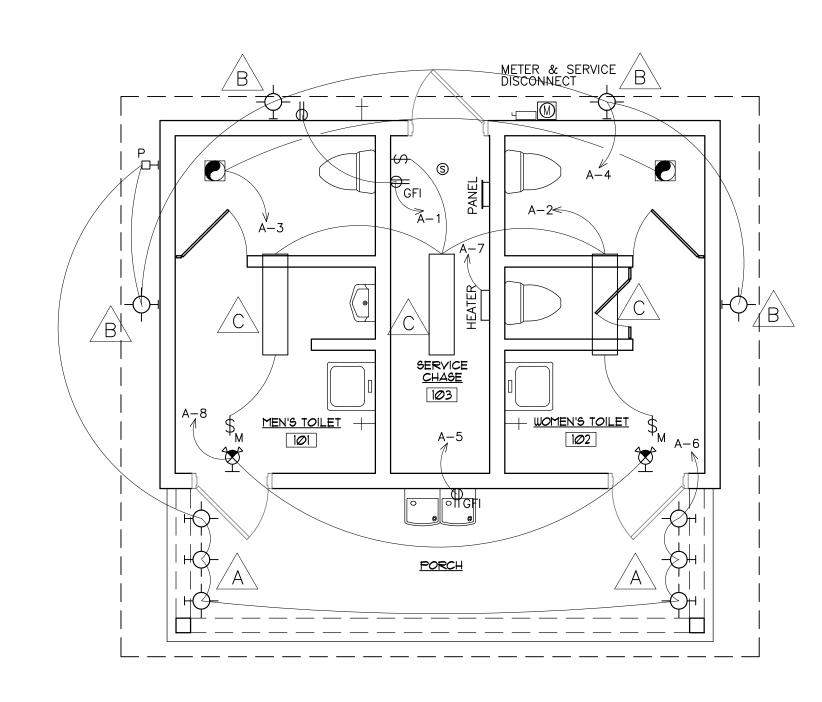
COORDINATE EXACT LOCATION AND REQUIREMENTS FOR POWER COMPANY SERVICE ENTRANCE EQUIPMENT.

ALL TERMINALS, SPLICING CONNECTORS, LUGS, ETC SHALL BE IDENTIFIED FOR USE WITH THE MATERIAL (CU/AL) OF THE CONDUCTOR AND SHALL BE PROPERLY INSTALLED.

18. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL ELECTRICAL EQUIPMENT FROM FOREIGN MATERIAL DURING CONSTRUCTION (PAINT, SPACKLE, ETC.).

19. ALL EXPOSED CONDUIT SHALL BE RUN PARALLEL OR PERPENDICULAR TO THE BUILDING SURFACES AND SHALL BE PAINTED AS DIRECTED BY THE ARCHITECT.









ELECTRICAL PLANS, NOTES & DETAILS APRIL 15, 2013

Road Park

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Project North

Dupree Road Park Project

APRIL 15, 2013

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MECHANICAL GENERAL NOTES

1. ALL MECHANICAL EQUIPMENT AND INSTALLATIONS SHALL CONFORM WITH THE REQUIREMENTS OF THE STATE BUILDING CODE, THE STATE ENERGY CODE, NFPA 90A, 101 AND ALL APPLICABLE LOCAL CODES AND ORDINANCES.

2. PRIOR TO PURCHASING ANY MATERIALS OR STARTING ANY WORK, CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS, DUCTWORK SIZES AND LOCATIONS, EQUIPMENT, ETC. SHOWN ON THE DRAWINGS OR AFFECTING THIS WORK AND SHALL REPORT ANY DEVIATIONS TO THE ARCHITECT.

3. SHOP DRAWINGS SHALL BE SUBMITTED TO AND APPROVED BY THE ARCHITECT PRIOR TO ORDERING, PURCHASING, OR FABRICATING ANY MECHANICAL EQUIPMENT. SHOP DRAWINGS SHALL INCLUDE: ALL EQUIPMENT SCHEDULED OR SPECIFIED ON THE DRAWINGS; DUCTWORK DRAWN TO 1/4" SCALE OR THE SCALE SHOWN ON THE DRAWINGS; REFRIGERANT PIPING AND CONTROL WIRING SCHEMATICS APPROVED BY THE AIR CONDITIONING EQUIPMENT MANUFACTURER.

4. CONTRACTOR SHALL COORDINATE ELECTRICAL CHARACTERISTICS AND REQUIREMENTS OF ALL MECHANICAL EQUIPMENT WITH ELECTRICAL DRAWINGS PRIOR TO ORDERING EQUIPMENT OR SUBMITTING SHOP DRAWINGS, AND SHALL FURNISH EQUIPMENT WIRED FOR THE VOLTAGES SHOWN THEREIN.

5. ALL MECHANICAL EQUIPMENT SHALL BE INSTALLED ACCORDING TO MANUFACTURER'S RECOMMENDATIONS.

6. ALL MECHANICAL EQUIPMENT AND SYSTEMS SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR AFTER ACCEPTANCE BY OWNER.

7. EXHAUST DUCTWORK SHALL BE FLEXIBLE OR SHEET METAL AND SHALL NOT BE INSULATED UNLESS NOTED OTHERWISE.

8. ANY EXISTING WALL, FLOOR, OR CEILING SURFACE THAT IS DISTURBED DURING THE COURSE OF THE HVAC WORK SHALL BE REPAIRED TO MATCH NEW AND/OR EXISTING CONDITIONS.

9. CONTRACTOR SHALL COORDINATE THE INSTALLATION OF ALL MECHANICAL EQUIPMENT, DUCTWORK, ETC. TO FIT WITHIN THE SPACE ALLOWED BY THE ARCHITECTURAL AND STRUCTURAL CONDITIONS. CUTTING OR OTHERWISE ALTERING ANY STRUCTURAL MEMBERS SHALL NOT BE PERMITTED WITHOUT WRITTEN PERMISSION FROM THE ARCHITECT.

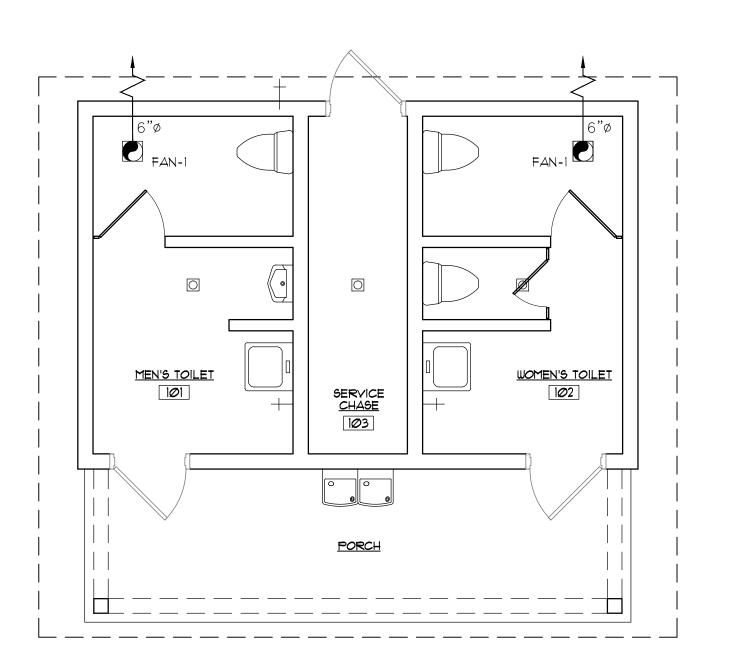
10. NO PENETRATION OF FIRE RATED WALL ASSEMBLIES IS PERMITTED.

11. ATTIC VENTILATION SHALL CONSIST OF 21 E-10W 16" X 4" SOFFIT VENTS OR EQUIVALENT CONTINUOUS VENTS (NET 22 SQ. IN EACH) AND 25 FT. OF RIDGE VENT (NET 18 SQ.IN. EACH). CALCULATION: 815 SQ. FT/150 = 5.4 SQ.FT REQUIRED OR 782.4 SQ. IN. 782.4 SQ.IN /22 SQ.IN./SOFFIT VENT = 18 SOFFIT VENTS REQ. 782.4 SQ.IN / 18 SQ.IN./RIDGE VENT = 22 FT. RIDGE VENT REQ.

12. NO INSULATION IS REQUIRED. FACILITY IS UNCONDITIONED.

| SCHEDULE — EXHAUST FAN | | | | | | | | | |
|--|---|----------|-------------------------------|--------|-------------|-----|-------|-------------|-------------|
| TAG | MODEL | LOCATION | CFM | E.S.P. | MOTOR HP(W) | RPM | DRIVE | WEIGHT (Lb) | ACCESSORIES |
| FAN-1 | L250 | CEILING | 250 0.250 166W 830 23.1 1,2,4 | | | | | 1,2,4 | |
| | | | | | | | | | |
| ACCE | ACCESSORIES: 1. GRAVITY BACKDRAFT DAMPERS & GUARD 5. MOTORIZED DAMPER 2. WIRE INTO LIGHT SWITCH. 6. MOTOR SIDE GUARD. | | | | | | | | |
| | 3. THERMOSTAT CONTROL. 7. WALL SLEEVE. | | | | | | | | |
| 4. DISCONNECT SWITCH. SELECTIONS FOR EXHAUST FAN ARE BASED ON PRODUCTS BY BROAN & GREENHECK RESPECTIVELY EQUAL PRODUCTS: GREENHECK, PENN, CARNES, JENNAIRE, AMMERIAN. | | | | | | | | | |

| REQUIRED VE | ntilation per imc | TABLE 403.3 |
|-------------|---------------------|------------------------|
| ROOM | REQ. VENTIL. (CFM) | PROVIDED VENTIL. (CFM) |
| MEN | 75CFM/TOILET=150CFM | 160 CFM |
| WOMEN | 75CFM/TOILET=150CFM | 160 CFM |





PLUMBING NOTES

- 1. WORK SHALL BE INSTALLED IN A MANNER THAT WILL COMPLY WITH APPLICABLE CODES AND CHEROKEE COUNTY WATER & SEWER DEPARTMENT OR LOCAL CITY WATER DEPARTMENT REQUIREMENTS. THE CONTRACTOR SHALL COMPLY WITH THE CONTRACT DOCUMENTS WHERE THEY EXCEED CODE REQUIREMENTS.
- 2. CONTRACTOR SHALL INCLUDE ALL MATERIALS AND LABOR REQUIRED TO INSTALL THE PLUMBING SYSTEM TO A POINT OF 5'-0" OUTSIDE THE BUILDING WALL UNLESS OTHERWISE NOTED BY THE ARCH. OR CIVIL ENGINEERS.
- 3. THE ARCHITECT SHALL BE NOTIFIED IMMEDIATELY OF ANY ON SITE CONFLICTS BETWEEN THE PLUMBING, FIRE PROTECTION, AND OTHER TRADES.
- 4. SANITARY AND STORM DRAINAGE PIPING SHALL HAVE A MINIMUM SLOPE AS FOLLOWS UNLESS NOTED ON THE DRAWINGS. SLOPES SHALL NOT BE LESS THAN THE MINIMUM ALLOWED BY CODE. A. 2-1/2" SANITARY AND SMALLER 1/4" PER FOOT.(MIN.) B. 3" SANITARY AND LARGER 1/8" PER FOOT.(MIN.) C. ALL STORM PIPING 1/8" PER FOOT.(MIN.)
- 5. MATERIALS SHALL BE NEW AND AS FOLLOWS. A. DRAINAGE PIPING: SCHEDULE 40 PVC. B. WATER PIPING: COPPER OR OTHER CODE APPROVED MATERIAL.
 - NOTE: NO JOINTS SHALL BE INSTALLED IN PRESSURE PIPING LOCATED BELOW SLAB ON GRADE.
- 6. ALL HOSE BIBBS AND WALL HYDRANTS SHALL BE EQUIPPED WITH AN APPROVED BACK FLOW PREVENTER.
- 7. PROVIDE SUBMITTAL INFORMATION ON ALL EQUIPMENT, FIXTURES, SYSTEMS, AND MATERIALS NOTED WITH-IN THE DOCUMENTS, SHOWING SUFFICIENT DATA: (SIZES, CAPACITIES, MATERIALS, LISTING, ETC.) TO INDICATE COMPLIANCE WITH THE DOCUMENTS AND LOCAL CODES.
- 8. WHERE THE FLOOD RIMS OF PLUMBING FIXTURES ARE BELOW THE ELEVATION OF THE MANHOLE COVER OF THE NEXT UPSTREAM MANHOLE IN THE PUBLIC SEWER, SUCH FIXTURES SHALL BE PROTECTED BY A BACKWATER VALVE INSTALLED IN THE BUILDING DRAIN, BRANCH OF THE BUILDING DRAIN OR HORIZONTAL BRANCH SERVING SUCH FIXTURES. PLUMBING FIXTURES HAVING FLOOD LEVEL RIMS ABOVE THE ELEVATION OF THE MANHOLE COVER OF THE NEXT UPSTREAM MANHOLE IN THE PUBLIC SEWER SHALL NOT DISCHARGE THROUGH A BACKWATER VALVE.
- 9. ANY EXISTING WALL, FLOOR, OR CEILING SURFACE THAT IS DISTURBED DURING THE COURSE OF THE PLUMBING WORK SHALL BE REPAIRED TO MATCH NEW AND/OR EXISTING CONDITIONS.
- 10. NO WATER SUPPLY PIPING OR P-TRAPS TO BE RUN IN EXTERIOR WALLS EXCEPT AS FOLLOWS: 2X6 STUD WALLS-BIAS SUPPLY PIPING & P-TRAP TO CONDITIONED SIDE OF WALL & INSULATE. 2X4 WALLS TO BE FURRED TO 2X6 DEPTH & PIPING/TRAPS INSTALLED AS PER 2X6 WALLS.
- 11. ALL PLUMBING SHALL HAVE DRAIN CAPABILITY FOR FREEZE PROTECTION.
- 12. FLUSH HANDLES FOR ACCESSIBLE TOILETS SHALL BE LOCATED ON THE WIDE SIDE OF THE TOILET COMPARTMENT.
- 13. PROVIDE 0.5 GPM AERATORS OR .25 GPM METERING CYCLS DEVICES AT ALL LAVATORIES.
- 14. PROVIDE WATER TEMPERATURE TEMPERING DEVICE TO LIMIT HOT WATER TEMPERATURE TO MAX. 110 DEGREES F AT ALL LAVATORIES WHERE REQUIRED.
- 15. ALL DEVICES INCLUDING DOUBLE CHECK BACKFLOW PREVENTER AT WATER METER TO BE TESTED PER CHEROKEE COUNTY WATER & SEWER DEPARTMENT OR LOCAL CITY WATER DEPARTMENT REQUIREMENTS.
- 16. PROVIDE TRAP PRIMERS OR TRAP GUARDS AT ALL FLOOR DRAINS.

PLUMBING FIXTURE CONNECTION SCHEDULE

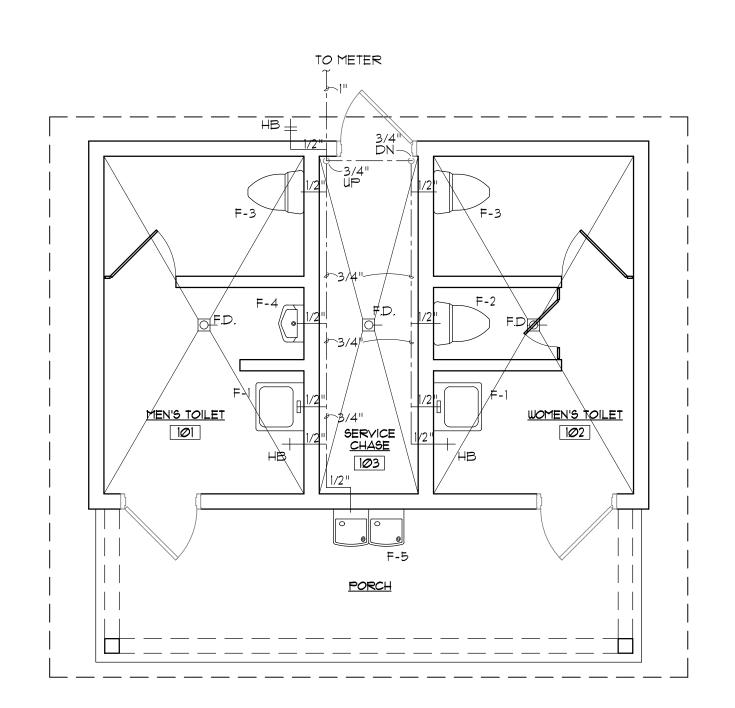
| | | MINIMUM SIZE UTILITY TO FIXTURE | | | |
|-----------|-------------------|---------------------------------|---------------------|----------------------|--|
| FIXTURE # | FIXTURE TYPE | WASTE CONNECTION | HOT WATER SUPPLY | COLD WATER SUPPLY | |
| F-1 | LAVATORY | 1-1/4" | | 1/2" | |
| F-2 | WATER CLOSET | 3" | | 1/2" | |
| F-3 | H/C WATER CLOSET | 3" | | 1/2" | |
| F-4 | URINAL | 2" | | 1/2" | |
| F-5 | DRINKING FOUNTAIN | 1-1/4" | | 1/2" | |
| | | | | | |

| <u>PLUMBING SYMBOLS</u> | | | | | | | | | | |
|-------------------------|-------------|--------------|-------------|--|--------------|--|--|--|--|--|
| SYMBOL | DESCRIPTION | ABBREVIATION | SYMBOL | DESCRIPTION | ABBREVIATION | | | | | |
| | WASTE LINE | W | • —— | YARD CLEANOUT | YCO | | | | | |
| | VENT LINE | V | <u></u> | FLOOR DRAIN W/ TRAP PRIMER | FD. W/TP | | | | | |
| | COLD WATER | CW | | HOSE BIBB - INSIDE | НВ | | | | | |
| | | | | WALL HYDRANT — OUTSIDE (FREEZE PROOF) | WH | | | | | |

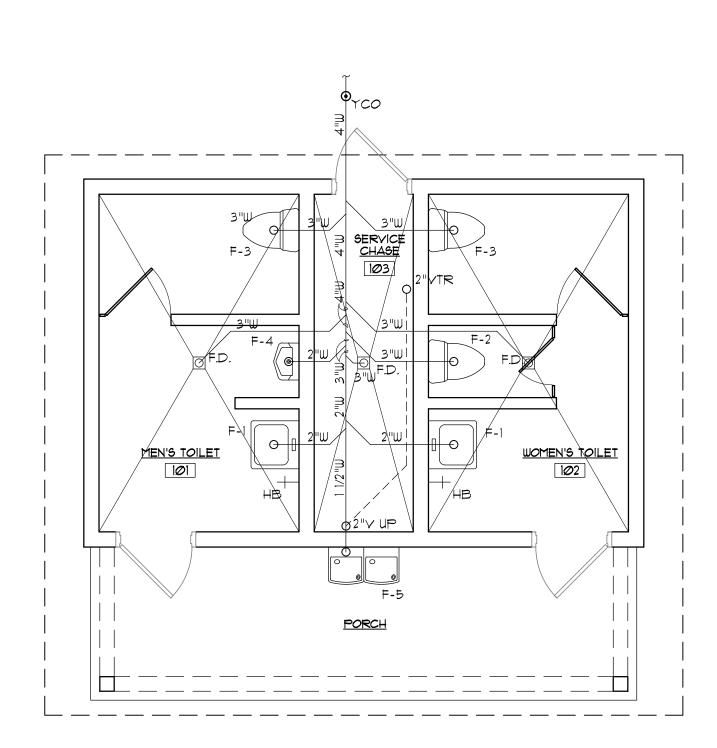
PLUMBING FIXTURE SCHEDULE

UNLESS OTHERWISE INDICATED, NUMBERS ARE AMERICAN STANDARD. EQUAL PRODUCTS: KOHLER, CRANE, ELJER, OLSONITE, SPERZEL, DELTA, MANSFIELD, SIMMONS, BRADLEY, GERBER, CENTOCO, HALSEY TAYLOR, FIAT, STERN-WILLIAMS, ZURN, DELANY, CHURCH,

- F-1 LAVATORY WALL MOUNTED SINGLE LEVER POP-UP DRAIN: CRANE - 1304V ATLANTA W/ONE PIECE WALL HANGER - 19 X 17" ENAMELED STEEL LAVATORY PUNCHED ON 4" CENTERS. DELTA 520-WFPU SINGLE LEVER FAUCET WITH AERATOR, POP-UP DRAIN, 1/2" MALE THREADED CONNECTORS, MCGUIRE 167 CHROME PLATED ANGLE SUPPLY WITH 1/2" O.D. X 12" FLEXIBLE RISER AND 3/8" I.P.S. X 1/2" O.D. WHEEL HANDLE STOP WITH WROUGHT ESCUTCHEON, MCGUIRE 8872 P-TRAP 1-1/4" X 1-1/4" WITH CAST BRASS NUTS AND CLEANOUT PLUG OR EQUIV.
- F-2 WATER CLOSET FLOOR MOUNTED TANK ELONGATED SEAT W/COVER: CRANE 31885 ECONOMIZER ONE BIG FOOT, 1.1 GPF W/EFFICIENCY POWER ASSIST, 15" RIM HEIGHT, BEMIS 1900 HEAVY DUTY SOLID PLASTIC ELONGATED SEAT, CLOSED FRONT WITH COVER. MCGUIRE 169 SUPPLY TO WALL WITH WHEEL HANDLE STOP, WALL NIPPLE AND ESCUTCHEON AND FLEXIBLE RISER OR EQUIV.
- F-3 WATER CLOSET FLOOR MOUNTED TANK ELONGATED SEAT W/COVER: CRANE 31888 ECONOMIZER ONE BIG FOOT, 1.1 GPF W/EFFICIENCY POWER ASSIST, 16 5/8" RIM HEIGHT, BEMIS 1900 HEAVY DUTY SOLID PLASTIC ELONGATED SEAT, CLOSED FRONT WITH COVER. MCGUIRE 169 SUPPLY TO WALL WITH WHEEL HANDLE STOP, WALL NIPPLE AND ESCUTCHEON AND FLEXIBLE RISER OR EQUIV.
- F-4 URINAL WALL MOUNTED: CRANE 7120 ECO RICHLAND, .5 GPF.
- F-5 ELECTRIC DRINKING FOUNTAIN DUAL LEVEL WALL MOUNTED: ELKAY VRCTL8SC OR EQUAL.
- YCO PVC CLEAN-OUT PLUG. VERTICAL TO HORIZONTAL TRANSITION TO BE MADE WITH ONE LONG SWEEP OR WITH TWO 1/8 BENDS. CLEAN-OUT TO BE IN 12" X12" X 6" DEEP PAD SET FLUSH WITH GRADE.











Project North

O A S A GEORGIA, DAVID B. STANLI

APRIL 15, 2013

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